

(9)

MOST IMMEDIATE
Important Matter
Reminder-II

No.F.1-1/2020-ACR
PAKISTAN AGRICULTURAL RESEARCH COUNCIL
Directorate of Establishment

Islamabad, the 13th June, 2025

Subject:- **RECORDING, INDEXING OF FILES AND WEEDING OUT OF OLD RECORDS IN VARIOUS MINISTRIES/DIVISIONS**

Reference this office letter of even number dated 08-05-2025 and subsequent reminder dated 22-05-2025 on subject cited above.

2. It is once again requested that matter may please be expedited on priority basis for further reply to M/o NFS&R, GoP.
3. Matter may be treated as "most urgent".


(HARIS ALI KHAN)
Dy. Director (HR)

Distribution:

- All Technical Members (Finance/PSD/C&M/NRD/SSD, PARC)
- Director Generals, (P&DD/NARC/PARC-BARDQ/PARC-SARC, Karachi, *(are requested to consolidate and manage relevant data of their respective research establishment/Divisions/Directorates as supervising)*)
- Secretary (Council), PARC
- Director/In-charge (Works/Logistic/PR&P/MIS&ICT/HRD/Legal Affairs/Technical), PARC
- ✓ Director (MIS&ICT), NARC *(with the request to upload the same at PARC website)*
- The Incharge/Director (PARC-RRI, KSK/PARC-LRI/HRI, Turbat/PARC-HRI, Khuzdar/PARC-CARI, Lasebella/PARC-ARI, Jaffarabad/PARC-AZRI, Umerkot/SSRI/ARI, Tandojam/PARC-W&AWM, Tandojam/PARC-NTHRI, Shinkhari/(PARC-NSTHRI, Thatta/SSRI-ARI, AJK/PARC-AZRI, Bahawalpur)
- Assistant Director (Estt-III)/Recruitment Section/O&M Section/DPC Section, PARC

C.C:

- TSO to Chairman, PARC