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MOST IMMEDIATE
Important Matter
Reminder-I

No.F.1-1/2020-ACR
PAKISTAN AGRICULTURAL RESEARCH COUNCIL
Directorate of Establishment

Islamabad the 22nd May, 2025

Subject:- **RECORDING, INDEXING OF FILES AND WEEDING OUT OF OLD RECORDS IN VARIOUS MINISTRIES/DIVISIONS**

Reference this office letter of even number dated 08-05-2025 on subject cited above.

2. It is once again requested that matter may please be expedited on priority basis for further reply to M/o NFS&R, GoP.
3. Matter may be treated as "most urgent".


(HARIS ALI KHAN)
Dy. Director (HR)

Distribution:

- All Technical Members (Finance)/(PSD)/(C&M)/(NRD)/(SSD, PARC)
- Director Generals, (P&DD)/(NARC)/(PARC-BARDQ)/(PARC-SARC, Karachi)/(PARC-MARC, Gilgit) *(are requested to consolidate and manage relevant data of their respective research establishment/Divisions/Directorates as supervising)*
- Secretary (Council), PARC
- Director/In-charge (Works/Logistic/PR&P/MIS&ICT/HRD/Legal Affairs/Technical), PARC
- ✓ Director (MIS&ICT), NARC *(with the request to upload the same at PARC website)*
- The Incharge/Director (PARC-RRI, KSK)/(PARC-LRI/HRI, Turbat)/(PARC-HRI, Khuzdar)/(PARC-CARI, Lasebella)/(PARC-ARI, Jaffarabad)/(PARC-AZRI, Umerkot)/(SSRI/ARI, Tandojam)/(PARC-W&AWM, Tandojam)/(PARC-NTHRI, Shinkhari)/(PARC-NSTHRI, Thatta)/(SSRI-ARI, AJK)/(PARC-SSRI, Faisalabad)/(PARC-AZRC, D.I. Khan)/(PARC-AZRI, Bahawalpur)
- Assistant Director (Estt-III)/(Recruitment Section)/(O&M Section)/(DPC Section),PARC

C.C

- TSO to Chairman, PARC